| Claim #                    |  |
|----------------------------|--|
| (Risk Management Use Only) |  |



## CARSON CITY LIABILITY & PROPERTY LOSS REPORT FORM

(This report does not constitute a liability claim)

<u>Instructions for use of this form to report the following types of losses:</u>

- 1. A personal injury to other than a Carson City employee, or volunteer;
- 2. Loss or damage to property of others (private property);
- 3. Loss or damage to Carson City property, except for loss or damage to vehicles

DO NOT USE THIS FORM WHEN A VEHICLE IS INVOLVED IN AN ACCIDENT/INCIDENT. USE THE CARSON CITY VEHICLE ACCIDENT REPORT FORM. PLEASE ATTACH PHOTO(S) OR ADDITIONAL FORMS, INCLUDING WITNESS STATEMENTS AS NECESSARY.

| Reporting Party's Name  |                        | City Departn | nent |       | Phone   |          |                    |  |  |  |
|---|------------------------|--------------|------|-------|---------|----------|--------------------|--|--|--|
| 1 0 3   |                        | <u> </u>     |      |       |         |          |                    |  |  |  |
| Location of Incident  |                        | Date         | Time |       | Reporte | ed by    | Date Notified      |  |  |  |
|   |                        |              |      | M PM  |         | -        |                    |  |  |  |
| Incident reported to: ☐ Carson City Sheriff Office City Department ☐ Risk Management ☐ Humane Society   |                        |              |      |       |         |          |                    |  |  |  |
| ☐ Other Case No.  |                        |              |      |       |         |          |                    |  |  |  |
| Was 911 called?   Yes No If so, by whom?  |                        |              |      |       |         |          |                    |  |  |  |
| Was the incident part of  | a private event?: ☐ Ye | es No        |      |       |         |          |                    |  |  |  |
| If Yes, list name of person/organization in charge:   |                        |              |      |       |         |          |                    |  |  |  |
| Description of accident or occurrence (include weather conditions, first aid provided, nature of injury, transport to medical facility, etc.) |                        |              |      |       |         |          |                    |  |  |  |
|   |                        |              |      |       |         |          |                    |  |  |  |
| INJURED PERSON(S)   |                        |              |      |       |         |          |                    |  |  |  |
| Name(s)   | Street Address         | City, State  | Zip  | Phone |         | *D.O.B.  | Sex                |  |  |  |
| 1.  |                        |              |      | ( )   | -       | / /      | ☐ Male<br>☐ Female |  |  |  |
| 2.  |                        |              |      | ( )   | -       | / /      | ☐ Male<br>☐ Female |  |  |  |
| 3.  |                        |              |      | ( )   | -       | / /      | ☐ Male ☐ Female    |  |  |  |
| *If injured person(s) is a minor, provide Parent/Guardian information below   |                        |              |      |       |         |          |                    |  |  |  |
| Name(s)   | Street Address         | City, State  | Zip  | Phone |         | Relation | ship               |  |  |  |
| 1.  |                        |              |      | ( )   | -       |          |                    |  |  |  |
| 2.  |                        |              |      | ( )   | -       |          |                    |  |  |  |
| 3.  |                        |              |      | ( )   | -       |          |                    |  |  |  |
|   |                        |              |      |       |         |          |                    |  |  |  |

| PRIVATE PROPERTY (NOT CITY OWNED) |       |  |            |                 |                 |            |     |      |          |  |  |
|-----------------------------------|-------|--|------------|-----------------|-----------------|------------|-----|------|----------|--|--|
| Name(s)                           | Stre  | eet Address                            | City       | , State, Zip    | Pho             | one        |     | *Age | Sex      |  |  |
| 1.                                |       |  |            |                 | (               | )          | -   |      | ☐ Male   |  |  |
|                                   |       |  |            |                 |                 |            |     |      | ☐ Female |  |  |
| 2.                                |       |  |            |                 | (               | )          | _   |      | ☐ Male   |  |  |
|                                   |       |  |            |                 |                 | ,          |     |      | ☐ Female |  |  |
| 3.                                |       |  |            |                 | (               | )          | _   |      | ☐ Male   |  |  |
| <i>3</i> .                        |       |  |            |                 | (               | ,          |     |      | ☐ Female |  |  |
| Description of damaged /          | lost  | property:                              | ı          |                 |                 |            |     |      |          |  |  |
|                                   |       |  |            |                 |                 |            |     |      |          |  |  |
|                                   |       |  | ITY P      | PROPERTY        |                 |            |     |      |          |  |  |
| Description of damaged/l          | ost p | property:                              |            |                 |                 |            |     |      |          |  |  |
|                                   |       |  |            |                 |                 |            |     |      |          |  |  |
| Department's estimate to          | repa  | ir or replace City Prop                | perty:     | \$              |                 |            |     |      |          |  |  |
|                                   |       |  | ******     | NIEGGEG         |                 |            |     |      |          |  |  |
| Name (a)                          |       | Ct 4 A 11                              | WII        | NESSES          |                 | Di         |     |      |          |  |  |
| Name(s)                           |       | Street Address                         |            | City, State Zip |                 | Pho        | one |      |          |  |  |
| 1.                                |       |  |            |                 |                 |            |     |      |          |  |  |
| Comments:                         |       | T                                      |            | 1               |                 | 1          |     |      |          |  |  |
| 2.                                |       |  |            |                 |                 |            |     |      |          |  |  |
| Comments:                         |       | T                                      |            | 1               |                 |            |     |      |          |  |  |
| 3.                                |       |  |            |                 |                 |            |     |      |          |  |  |
| Comments:                         |       |  |            |                 |                 |            |     |      |          |  |  |
| Signatures:                       |       |  |            |                 |                 |            |     |      |          |  |  |
| D                                 |       | <u> </u>                               |            |                 |                 |            |     |      |          |  |  |
| Reporting Party                   |       | Supervisor                             |            |                 | Department Head |            |     |      |          |  |  |
|                                   |       |  |            |                 |                 |            |     |      |          |  |  |
| Print Name                        |       | —— ——————————————————————————————————— | Print Name |                 |                 | Print Name |     |      |          |  |  |
|                                   |       |  |            |                 |                 |            |     |      |          |  |  |
| Date                              |       |  |            |                 | Da              |            |     |      |          |  |  |
| 2000                              |       | Bute                                   | Date       |                 | Buc             |            |     |      |          |  |  |
|                                   |       |  |            |                 |                 |            |     |      |          |  |  |
| Additional Comment                | s:    |  |            |                 |                 |            |     |      |          |  |  |
|                                   |       |  |            |                 |                 |            |     |      |          |  |  |
|                                   |       |  |            |                 |                 |            |     |      |          |  |  |
|                                   |       |  |            |                 |                 |            |     |      |          |  |  |
|                                   |       |  |            |                 |                 |            |     |      |          |  |  |
|                                   |       |  |            |                 |                 |            |     |      |          |  |  |
| •                                 |       |  |            |                 |                 |            |     |      |          |  |  |

Email completed form to Risk Management at <a href="mailto:cmeyer@carson.org">cmeyer@carson.org</a>, within 24 hours of the incident.